

FEATHER RIVER A'S SPRING OPENER
May 5th, 6th, 7th, 2017
REGISTRATION FORM

Name (Please Print)

_____ Spouse/Guest: _____

Passengers: _____ Chapter: _____

Address: _____
(Street) (City/Town) (Zip)

Email Address: _____

Telephone: _____ MAFCA #: _____

SPRING OPENER ITINERARY

FRIDAY, MAY 5TH:

10:00 a.m. - OPTIONAL TOUR DEPARTS FOR BUCKS LAKE

1:30 p.m. - 4:00 p.m. - REGISTRATION AT THE GOLD PAN LODGE
RAFFLE TICKETS AVAILABLE

SATURDAY, MAY 6TH:

9:00 a.m. - GUIDED TOUR LEAVING FROM QUINCY TO TRUCKEE

11:00 a.m. - LUNCH AT THE FIFTY-FIFTY BREWERY
RETURN FROM TRUCKEE IN THE LATER AFTERNOON

5:45 p.m. - 6:30 p.m. - NO HOST BAR AT THE FAIRGROUNDS

6:30 p.m. - DINNER AT THE FAIRGROUNDS (INCLUDED IN YOUR
REGISTRATION FEE) FOLLOWED BY ENTERTAINMENT, RAFFLE,
AUCTION AND ANNOUNCEMENT

SUNDAY, MAY 7TH:

9:00 a.m. - PANCAKE BREAKFAST AT THE FIRE DEPARTMENT

9:00 a.m. - OPTIONAL TOUR TO LAKE ALMANOR

SATURDAY LUNCH: INCLUDED WITH REGISTRATION

OUR SATURDAY LUNCH WILL BE A BUFFET STYLE LUNCH AT THE FIFTY-FIFTY BREWERY OFFERING PULLED PORK, DONNER PARTY BBQ SAUCE, PASTA, VEGIE RAVIOLI, SALAD, FRENCH FRIES, ICE TEA AND LEMONADE.

SATURDAY NIGHT BANQUET: INCLUDED WITH REGISTRATION

PLEASE INDICATE THE NUMBER OF YOUR ENTRÉE CHOICE(S) BELOW.

LASAGNAS ARE SERVED WITH GARDEN SALAD, ROASTED GARLIC BREAD AND AN ASSORTMENT OF COOKIES.

CARNIVORE LASAGNA: LOCAL GRASS FED THOMPSON VALLEY BEEF, ORGANIC GROUND TURKEY AND ITALIAN SAUSAGE; LAYERED WITH LOCAL SEASONAL VEGETABLES MOZZARELLA, RICOTTA AND RED WINE MARINARA

HEBIVORE LASAGNA: DAWN INSTITUTE AND SIERRA VALLEY FARMS SEASONAL VEGETABLES. SPINACH, KALE, CHARD, ZUCCHINI MUSHROOMS; LAYERED WITH MOZZARELLA, RICOTTA AND RED WINE MARINARA

ENCHILADAS: CHOOSE 2 OF THE FOLLOWING SERVED WITH SPANISH RICE, BLACK BEANS AND SOUTHWESTERN ROASTED CORN SALAD

SHREDDED CHICKEN

SHREDDED BEEF

VEGETABLES

CHICKEN AND CHORIZO PAELLA: THIS IS RICE COOKED ON SITE GARNISHED WITH ARTICHOKE HEARTS, ROASTED PEPPERS, LEMON WEDGES AND PEAS.

PLACE AN "X" IF YOU WILL BE JOINING THE OPTIONAL TOUR(S):

I WILL BE JOINING THE FRIDAY TOUR TO BUCKS LAKE _____

I WILL BE JOINING THE SUNDAY TOUR TO LAKE ALAMANOR _____

TEE SHIRTS:

MEN-----SIZE: SM _____ MED _____ LRG _____ XLRG _____ =\$15.00
2X _____ \$17.25-----3X _____ \$17.50

WOMEN----SIZE: SM _____ MED _____ LRG _____ XLRG _____ =\$15.00
2X _____ \$17.25-----3X _____ \$17.50

HATS: \$16.00 EACH # _____

TOTAL \$ _____

REGISTRATION FEE IS \$82 PER PERSON

REGISTRATION FEE INCLUDES:

SATURDAY LUNCH, SATURDAY NIGHT BANQUET AND THE SUNDAY
BREAKFAST

NUMBER IN YOUR PARTY _____ x\$82 ***** TOTAL \$ _____

GRAND TOTAL (INCLUDES REGISTRATION
FEE AND ANY ORDERED T-SHIRTS) ***** GRAND TOTAL \$ _____

REGISTRATION FORM MUST BE POSTMARKED BY MARCH 31, 2017

Please make checks payable to THE FEATHER RIVER A"s and mail to:

Tom Burns P. O. Box 3024 Nice, CA 95464 707-274-9325

Confirmation will be sent to you by Email. PLEASE BRING THE CONFIRMATION WITH YOU AT THE REGISTRATION

There will be No Refunds after APRIL 9, 2017 as the number of guest would have been given to the event venues.

RELEASE: I hereby release MAFCA, the Lake County A's, The Feather River A's, and all participating chapters and individuals from any and all liabilities. No registration will be granted or confirmed without the submittal of a signed registration form, which shall constitute acceptance of this release, signed on behalf of all family participants.

Signed Name _____

Printed Name _____

Date _____

Car Year & Model _____

License # _____

MAFCA # _____

If you would like to make an announcement, please write the name of the person/persons who would like to do it. Thanks.

Name _____

Club _____

Raffle Donation (if possible

